

**SUMMARY OF DEGREES GRANTED**  
**Purdue University Fort Wayne**  
**FY 2022-23**

Reported as of September 26, 2023

|               | May, 2022  | May, 2023  | Change      | % Change      |
|---------------|------------|------------|-------------|---------------|
| PFW Total     |            |            |             |               |
| Certificate   | 79         | 70         | - 9         | - 11.4        |
| Associate     | 35         | 42         | + 7         | + 20.0        |
| Baccalaureate | 621        | 669        | + 48        | + 7.7         |
| Master's      | 107        | 149        | + 42        | + 39.3        |
| Campus Total  | <u>842</u> | <u>930</u> | <u>+ 88</u> | <u>+ 10.5</u> |

|                   | Total, FY 21-22 | Total, FY 22-23 | Change       | % Change      |
|-------------------|-----------------|-----------------|--------------|---------------|
| Purdue University |                 |                 |              |               |
| Certificate       | 104             | 105             | + 1          | + 1.0         |
| Associate         | 53              | 59              | + 6          | + 11.3        |
| Baccalaureate     | 930             | 1087            | + 157        | + 16.9        |
| Master's          | 203             | 265             | + 62         | + 30.5        |
| Campus Total      | <u>1290</u>     | <u>1516</u>     | <u>+ 226</u> | <u>+ 17.5</u> |

Notes: 1. IU Degree counts have been removed.  
2. Number of Associate Degrees was adjusted to reflect the correct number

# FY 2022-2023 Degree Summary by Major

DEC., 2022    AUG., 2022    MAY., 2023    Total

## Arts and Sciences

### Biology

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#### Bachelor of Science

|         |    |   |    |    |
|---------|----|---|----|----|
| Biology | 13 | 4 | 38 | 55 |
|---------|----|---|----|----|

#### Certificate

|                              |   |   |   |   |
|------------------------------|---|---|---|---|
| Research Certificate Biology | 0 | 1 | 2 | 3 |
|------------------------------|---|---|---|---|

#### Master of Science

|         |   |   |   |   |
|---------|---|---|---|---|
| Biology | 2 | 4 | 1 | 7 |
|---------|---|---|---|---|

#### Biology Total

|           |          |           |           |
|-----------|----------|-----------|-----------|
| <b>15</b> | <b>9</b> | <b>41</b> | <b>65</b> |
|-----------|----------|-----------|-----------|

### Chemistry

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#### Associate of Science

|           |   |   |    |    |
|-----------|---|---|----|----|
| Chemistry | 4 | 0 | 18 | 22 |
|-----------|---|---|----|----|

#### B S in Chemistry

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| Chemistry Chem Option | 0 | 0 | 1 | 1 |
|-----------------------|---|---|---|---|

#### Bachelor of Science

|                 |   |   |   |   |
|-----------------|---|---|---|---|
| Biochemistry BS | 0 | 1 | 4 | 5 |
|-----------------|---|---|---|---|

|           |   |   |   |   |
|-----------|---|---|---|---|
| Chemistry | 0 | 1 | 0 | 1 |
|-----------|---|---|---|---|

#### Certificate

|                                |   |   |   |   |
|--------------------------------|---|---|---|---|
| Research Certificate Chemistry | 0 | 0 | 3 | 3 |
|--------------------------------|---|---|---|---|

#### Chemistry Total

|          |          |           |           |
|----------|----------|-----------|-----------|
| <b>4</b> | <b>2</b> | <b>26</b> | <b>32</b> |
|----------|----------|-----------|-----------|

### Communication

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#### Bachelor of Arts

|               |   |   |    |    |
|---------------|---|---|----|----|
| Communication | 8 | 6 | 18 | 32 |
|---------------|---|---|----|----|

#### Master of Arts

|                            |   |   |   |   |
|----------------------------|---|---|---|---|
| Prof Communication Studies | 0 | 0 | 3 | 3 |
|----------------------------|---|---|---|---|

#### Communication Total

|          |          |           |           |
|----------|----------|-----------|-----------|
| <b>8</b> | <b>6</b> | <b>21</b> | <b>35</b> |
|----------|----------|-----------|-----------|

|  | DEC., 2022 | AUG., 2022 | MAY., 2023 | Total     |
|--|------------|------------|------------|-----------|
| <b>Communication Sci &amp; Disorders</b>       |            |            |            |           |
| <b>Bachelor of Science</b>                     |            |            |            |           |
| Communication Sci & Disorders                  | 5          | 1          | 15         | 21        |
| <b>Certificate</b>                             |            |            |            |           |
| Gerontology Certificate                        | 0          | 0          | 5          | 5         |
| <b>Master of Science</b>                       |            |            |            |           |
| Speech-Language Pathology                      | 0          | 1          | 15         | 16        |
| <b>Communication Sci &amp; Disorders Total</b> | <b>5</b>   | <b>2</b>   | <b>35</b>  | <b>42</b> |
| <b>English and Linguistics</b>                 |            |            |            |           |
| <b>Bachelor of Arts</b>                        |            |            |            |           |
| English  | 5          | 0          | 17         | 22        |
| <b>Certificate</b>                             |            |            |            |           |
| Tch Engl New Lang UG Cert                      | 2          | 2          | 4          | 8         |
| Tch Engl New Lang UG Bac Cert                  | 3          | 0          | 0          | 3         |
| <b>Master of Arts</b>                          |            |            |            |           |
| English  | 1          | 0          | 4          | 5         |
| <b>English and Linguistics Total</b>           | <b>11</b>  | <b>2</b>   | <b>25</b>  | <b>38</b> |
| <b>General Studies</b>                         |            |            |            |           |
| <b>Bachelor of General Studies</b>             |            |            |            |           |
| General Studies                                | 11         | 7          | 12         | 30        |
| <b>Bachelor of Applied Science</b>             |            |            |            |           |
| Applied Science                                | 2          | 1          | 1          | 4         |
| <b>General Studies Total</b>                   | <b>13</b>  | <b>8</b>   | <b>13</b>  | <b>34</b> |
| <b>History</b>                                 |            |            |            |           |
| <b>Bachelor of Arts</b>                        |            |            |            |           |
| History  | 5          | 6          | 9          | 20        |
| <b>History Total</b>                           | <b>5</b>   | <b>6</b>   | <b>9</b>   | <b>20</b> |

**Interdisciplinary Studies**

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**Certificate**

|                                |   |   |   |   |
|--------------------------------|---|---|---|---|
| Intl Studies Certificate       | 1 | 1 | 6 | 8 |
| Peace Conflct Stud Certificate | 2 | 1 | 2 | 5 |

|  |          |          |          |           |
|--|----------|----------|----------|-----------|
| <b>Interdisciplinary Studies Total</b> | <b>3</b> | <b>2</b> | <b>8</b> | <b>13</b> |
|--|----------|----------|----------|-----------|

**Intl Language and Cul Studies**

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**Bachelor of Arts**

|         |   |   |   |   |
|---------|---|---|---|---|
| Spanish | 0 | 1 | 2 | 3 |
|---------|---|---|---|---|

|  |          |          |          |          |
|--|----------|----------|----------|----------|
| <b>Intl Language and Cul Studies Total</b> | <b>0</b> | <b>1</b> | <b>2</b> | <b>3</b> |
|--|----------|----------|----------|----------|

**Mathematical Sciences**

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**Bachelor of Science**

|             |   |   |   |    |
|-------------|---|---|---|----|
| Mathematics | 5 | 2 | 9 | 16 |
|-------------|---|---|---|----|

**Certificate**

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| Research Certificate Math Sci | 1 | 0 | 1 | 2 |
|-------------------------------|---|---|---|---|

**Master of Science**

|             |   |   |   |    |
|-------------|---|---|---|----|
| Mathematics | 1 | 8 | 2 | 11 |
|-------------|---|---|---|----|

**Bachelor of Actuarial Science**

|                   |   |   |   |   |
|-------------------|---|---|---|---|
| Actuarial Science | 0 | 0 | 5 | 5 |
|-------------------|---|---|---|---|

**BS Data Science/Applied Stats**

|                              |   |   |   |   |
|------------------------------|---|---|---|---|
| Data Science & Applied Stats | 1 | 0 | 1 | 2 |
|------------------------------|---|---|---|---|

|                                    |          |           |           |           |
|------------------------------------|----------|-----------|-----------|-----------|
| <b>Mathematical Sciences Total</b> | <b>8</b> | <b>10</b> | <b>18</b> | <b>36</b> |
|------------------------------------|----------|-----------|-----------|-----------|

**Physics**

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**Bachelor of Science**

|         |   |   |   |    |
|---------|---|---|---|----|
| Physics | 3 | 0 | 7 | 10 |
|---------|---|---|---|----|

**Certificate**

|                              |   |   |   |   |
|------------------------------|---|---|---|---|
| Research Certificate Physics | 0 | 0 | 1 | 1 |
|------------------------------|---|---|---|---|

|                      |          |          |          |           |
|----------------------|----------|----------|----------|-----------|
| <b>Physics Total</b> | <b>3</b> | <b>0</b> | <b>8</b> | <b>11</b> |
|----------------------|----------|----------|----------|-----------|

| <b>Political Science</b>                |            |           |            |            |
|---|------------|-----------|------------|------------|
| <b>Bachelor of Arts</b>                 |            |           |            |            |
| Economics                               | 3          | 0         | 8          | 11         |
| Political Science                       | 3          | 2         | 9          | 14         |
| Women's Studies                         | 2          | 1         | 0          | 3          |
| <b>Political Science Total</b>          | <b>8</b>   | <b>3</b>  | <b>17</b>  | <b>28</b>  |
| <b>Psychology</b>                       |            |           |            |            |
| <b>Bachelor of Arts</b>                 |            |           |            |            |
| Psychology                              | 11         | 4         | 12         | 27         |
| <b>Bachelor of Science</b>              |            |           |            |            |
| Psychology                              | 8          | 2         | 11         | 21         |
| <b>Certificate</b>                      |            |           |            |            |
| Behavior Analysis Cert                  | 1          | 0         | 5          | 6          |
| <b>Psychology Total</b>                 | <b>20</b>  | <b>6</b>  | <b>28</b>  | <b>54</b>  |
| <b>Sociology and Anthropology</b>       |            |           |            |            |
| <b>Bachelor of Arts</b>                 |            |           |            |            |
| Anthropology                            | 4          | 1         | 4          | 9          |
| Sociology                               | 2          | 1         | 3          | 6          |
| <b>Sociology and Anthropology Total</b> | <b>6</b>   | <b>2</b>  | <b>7</b>   | <b>15</b>  |
| <b>Certificate</b>                      |            |           |            |            |
|   | 1          | 0         | 0          | 1          |
| <b>Total</b>                            | <b>1</b>   | <b>0</b>  | <b>0</b>   | <b>1</b>   |
| <b>Arts and Sciences Total</b>          | <b>110</b> | <b>59</b> | <b>258</b> | <b>427</b> |

**Business**

**Business Administration**

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**Master of Business Admin**

|                        |    |    |    |    |
|------------------------|----|----|----|----|
| General Administration | 14 | 23 | 13 | 50 |
|------------------------|----|----|----|----|

|                                      |           |           |           |           |
|--------------------------------------|-----------|-----------|-----------|-----------|
| <b>Business Administration Total</b> | <b>14</b> | <b>23</b> | <b>13</b> | <b>50</b> |
|--------------------------------------|-----------|-----------|-----------|-----------|

**Hospitality and Tourism Mgmt**

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**Bachelor of Science**

|                        |   |   |   |   |
|------------------------|---|---|---|---|
| Hospitality Management | 1 | 0 | 1 | 2 |
|------------------------|---|---|---|---|

|   |          |          |          |          |
|---|----------|----------|----------|----------|
| <b>Hospitality and Tourism Mgmt Total</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>2</b> |
|---|----------|----------|----------|----------|

**Management and Marketing**

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**B S in Business**

|                               |    |   |    |    |
|-------------------------------|----|---|----|----|
| Management and Administration | 14 | 5 | 26 | 45 |
|-------------------------------|----|---|----|----|

|           |    |   |    |    |
|-----------|----|---|----|----|
| Marketing | 24 | 1 | 28 | 53 |
|-----------|----|---|----|----|

|            |   |   |    |    |
|------------|---|---|----|----|
| Management | 2 | 1 | 12 | 15 |
|------------|---|---|----|----|

**Certificate**

|                            |   |   |   |    |
|----------------------------|---|---|---|----|
| Small Business Mgmt Certif | 1 | 0 | 9 | 10 |
|----------------------------|---|---|---|----|

|                                       |           |          |           |            |
|---------------------------------------|-----------|----------|-----------|------------|
| <b>Management and Marketing Total</b> | <b>41</b> | <b>7</b> | <b>75</b> | <b>123</b> |
|---------------------------------------|-----------|----------|-----------|------------|

|                                       | DEC., 2022 | AUG., 2022 | MAY., 2023 | Total      |
|---------------------------------------|------------|------------|------------|------------|
| <b>Accounting</b>                     |            |            |            |            |
| <b>B S in Business</b>                |            |            |            |            |
| Accounting                            | 3          | 3          | 19         | 25         |
| <b>Post Bacc Certificate</b>          |            |            |            |            |
| Accounting Certificate                | 1          | 1          | 0          | 2          |
| <b>Baccalaureate Certificate (PB)</b> |            |            |            |            |
| Accounting Certificate                | 1          | 0          | 1          | 2          |
| <b>Accounting Total</b>               | <b>5</b>   | <b>4</b>   | <b>20</b>  | <b>29</b>  |
| <b>Economics and Finance</b>          |            |            |            |            |
| <b>B S in Business</b>                |            |            |            |            |
| Bus Econ Public Policy                | 2          | 1          | 2          | 5          |
| Finance                               | 6          | 4          | 18         | 28         |
| Business Economics                    | 1          | 0          | 1          | 2          |
| Money and Banking                     | 0          | 1          | 1          | 2          |
| <b>Certificate</b>                    |            |            |            |            |
| Bank Management Certificate           | 2          | 1          | 7          | 10         |
| Financial Economics Cert              | 1          | 0          | 6          | 7          |
| <b>Economics and Finance Total</b>    | <b>12</b>  | <b>7</b>   | <b>35</b>  | <b>54</b>  |
| <b>Business Total</b>                 | <b>73</b>  | <b>41</b>  | <b>144</b> | <b>258</b> |

**Engineering Tech and Comp Sci****Civil/Mechanical Engineering**

| <b>Civil/Mechanical Engineering</b>       |           |          |           |           |
|---|-----------|----------|-----------|-----------|
| <b>B S in Mechanical Engineering</b>      |           |          |           |           |
| Mechanical Engineering                    | 20        | 0        | 14        | 34        |
| <b>BS in Civil Engineering</b>            |           |          |           |           |
| Civil Engineering                         | 10        | 1        | 11        | 22        |
| <b>Certificate</b>                        |           |          |           |           |
| Adv. Manufacturing Engineering            | 3         | 0        | 1         | 4         |
| <b>MS in Engineering</b>                  |           |          |           |           |
| Engineering                               | 3         | 0        | 3         | 6         |
| <b>Civil/Mechanical Engineering Total</b> | <b>36</b> | <b>1</b> | <b>29</b> | <b>66</b> |

**Computer Science**

| <b>Computer Science</b>       |           |          |           |            |
|-------------------------------|-----------|----------|-----------|------------|
| <b>Associate of Science</b>   |           |          |           |            |
| Information Systems           | 2         | 1        | 1         | 4          |
| <b>Bachelor of Arts</b>       |           |          |           |            |
| Computer Science              | 2         | 0        | 2         | 4          |
| <b>Bachelor of Science</b>    |           |          |           |            |
| Computer Science              | 5         | 1        | 32        | 38         |
| Information Systems           | 1         | 1        | 7         | 9          |
| <b>Master of Science</b>      |           |          |           |            |
| Computer Science              | 27        | 1        | 39        | 67         |
| <b>Computer Science Total</b> | <b>37</b> | <b>4</b> | <b>81</b> | <b>122</b> |

**Electrical/Computer Engr**

| <b>Electrical/Computer Engr</b>       |           |          |           |           |
|---------------------------------------|-----------|----------|-----------|-----------|
| <b>B S in Computer Engineering</b>    |           |          |           |           |
| Computer Engineering                  | 3         | 0        | 3         | 6         |
| <b>B S in Electrical Engineering</b>  |           |          |           |           |
| Electrical Engineering                | 8         | 0        | 9         | 17        |
| <b>MS in Engineering</b>              |           |          |           |           |
| Engineering                           | 4         | 0        | 6         | 10        |
| <b>Electrical/Computer Engr Total</b> | <b>15</b> | <b>0</b> | <b>18</b> | <b>33</b> |



| <b>School of Polytechnic</b>               |            |           |            |            |
|--|------------|-----------|------------|------------|
| <b>Associate of Science</b>                |            |           |            |            |
| Electrical Engineering Tech                | 4          | 0         | 11         | 15         |
| Industrial Engineering Tech                | 0          | 0         | 2          | 2          |
| Mechanical Engineering Tech                | 1          | 1         | 5          | 7          |
| <b>Bachelor of Science</b>                 |            |           |            |            |
| Computer Engineering Tech                  | 2          | 0         | 8          | 10         |
| Construction Engineering Tech              | 9          | 0         | 11         | 20         |
| Electrical Engineering Tech                | 1          | 0         | 6          | 7          |
| Industrial Engineering Tech                | 0          | 0         | 3          | 3          |
| Information Technology                     | 4          | 0         | 9          | 13         |
| Mechanical Engineering Tech                | 9          | 0         | 21         | 30         |
| <b>Certificate</b>                         |            |           |            |            |
| Advanced Manufacturing Mgmt                | 0          | 0         | 1          | 1          |
| <b>Master of Science</b>                   |            |           |            |            |
| Technology                                 | 1          | 0         | 2          | 3          |
| <b>School of Polytechnic Total</b>         | <b>31</b>  | <b>1</b>  | <b>79</b>  | <b>111</b> |
| <b>Organizational Leadership</b>           |            |           |            |            |
| <b>Associate of Science</b>                |            |           |            |            |
| Organizational Leadership                  | 2          | 1         | 2          | 5          |
| <b>Bachelor of Science</b>                 |            |           |            |            |
| Org Leadership Supervision                 | 1          | 0         | 0          | 1          |
| Organizational Leadership                  | 7          | 3         | 17         | 27         |
| <b>Master of Science</b>                   |            |           |            |            |
| Org Leadership Supervision                 | 4          | 1         | 6          | 11         |
| <b>Post Bacc Certificate</b>               |            |           |            |            |
| Org Leadership Post Bacc Cert              | 1          | 1         | 0          | 2          |
| <b>Organizational Leadership Total</b>     | <b>15</b>  | <b>6</b>  | <b>25</b>  | <b>46</b>  |
| <b>Associate of Science</b>                |            |           |            |            |
|  | 1          | 0         | 0          | 1          |
| <b>Total</b>                               | <b>1</b>   | <b>0</b>  | <b>0</b>   | <b>1</b>   |
| <b>Engineering Tech and Comp Sci Total</b> | <b>135</b> | <b>12</b> | <b>232</b> | <b>379</b> |

**Visual and Performing Arts****Theatre****Bachelor of Arts**

|         |   |   |    |    |
|---------|---|---|----|----|
| Theatre | 3 | 0 | 11 | 14 |
|---------|---|---|----|----|

|                      |          |          |           |           |
|----------------------|----------|----------|-----------|-----------|
| <b>Theatre Total</b> | <b>3</b> | <b>0</b> | <b>11</b> | <b>14</b> |
|----------------------|----------|----------|-----------|-----------|

**Art and Design****Bachelor of Arts**

|               |   |   |   |   |
|---------------|---|---|---|---|
| Art Education | 1 | 0 | 0 | 1 |
|---------------|---|---|---|---|

|           |    |   |    |    |
|-----------|----|---|----|----|
| Fine Arts | 10 | 1 | 12 | 23 |
|-----------|----|---|----|----|

|     |   |   |   |   |
|-----|---|---|---|---|
| Art | 1 | 0 | 1 | 2 |
|-----|---|---|---|---|

**Bachelor of Fine Arts**

|            |   |   |   |   |
|------------|---|---|---|---|
| Design Art | 1 | 0 | 2 | 3 |
|------------|---|---|---|---|

|            |   |   |   |   |
|------------|---|---|---|---|
| Studio Art | 1 | 1 | 4 | 6 |
|------------|---|---|---|---|

**Bachelor of Science**

|                 |   |   |   |    |
|-----------------|---|---|---|----|
| Interior Design | 0 | 1 | 9 | 10 |
|-----------------|---|---|---|----|

|                             |           |          |           |           |
|-----------------------------|-----------|----------|-----------|-----------|
| <b>Art and Design Total</b> | <b>14</b> | <b>3</b> | <b>28</b> | <b>45</b> |
|-----------------------------|-----------|----------|-----------|-----------|

**School of Music****B S in Music Therapy**

|               |   |   |   |   |
|---------------|---|---|---|---|
| Music Therapy | 3 | 1 | 1 | 5 |
|---------------|---|---|---|---|

**Bachelor of Music**

|                   |   |   |   |   |
|-------------------|---|---|---|---|
| Music Performance | 0 | 0 | 5 | 5 |
|-------------------|---|---|---|---|

|                  |   |   |   |   |
|------------------|---|---|---|---|
| Music Technology | 0 | 0 | 1 | 1 |
|------------------|---|---|---|---|

**Bachelor of Music Education**

|                 |   |   |   |   |
|-----------------|---|---|---|---|
| Music Education | 2 | 0 | 7 | 9 |
|-----------------|---|---|---|---|

**BS in Music**

|       |   |   |   |   |
|-------|---|---|---|---|
| Music | 1 | 0 | 4 | 5 |
|-------|---|---|---|---|

|                |   |   |   |    |
|----------------|---|---|---|----|
| Music Industry | 6 | 1 | 8 | 15 |
|----------------|---|---|---|----|

|               |   |   |   |   |
|---------------|---|---|---|---|
| Popular Music | 1 | 1 | 3 | 5 |
|---------------|---|---|---|---|

|                              |           |          |           |           |
|------------------------------|-----------|----------|-----------|-----------|
| <b>School of Music Total</b> | <b>13</b> | <b>3</b> | <b>29</b> | <b>45</b> |
|------------------------------|-----------|----------|-----------|-----------|

|   |           |          |           |            |
|---|-----------|----------|-----------|------------|
| <b>Visual and Performing Arts Total</b> | <b>30</b> | <b>6</b> | <b>68</b> | <b>104</b> |
|---|-----------|----------|-----------|------------|

**Professional Studies****Hospitality and Tourism Mgmt****Bachelor of Science**

|                        |   |   |   |   |
|------------------------|---|---|---|---|
| Hospitality Management | 2 | 1 | 6 | 9 |
|------------------------|---|---|---|---|

|   |          |          |          |          |
|---|----------|----------|----------|----------|
| <b>Hospitality and Tourism Mgmt Total</b> | <b>2</b> | <b>1</b> | <b>6</b> | <b>9</b> |
|---|----------|----------|----------|----------|

**Human Services****Bachelor of Science**

|                |   |   |    |    |
|----------------|---|---|----|----|
| Human Services | 2 | 1 | 25 | 28 |
|----------------|---|---|----|----|

|                             |          |          |           |           |
|-----------------------------|----------|----------|-----------|-----------|
| <b>Human Services Total</b> | <b>2</b> | <b>1</b> | <b>25</b> | <b>28</b> |
|-----------------------------|----------|----------|-----------|-----------|

**School of Education****B S in Education**

|                           |    |   |   |    |
|---------------------------|----|---|---|----|
| Early Childhood Education | 10 | 0 | 6 | 16 |
|---------------------------|----|---|---|----|

|                      |    |   |    |    |
|----------------------|----|---|----|----|
| Elementary Education | 24 | 4 | 36 | 64 |
|----------------------|----|---|----|----|

|                         |   |   |    |    |
|-------------------------|---|---|----|----|
| Middle School Education | 1 | 1 | 11 | 13 |
|-------------------------|---|---|----|----|

|                     |   |   |    |    |
|---------------------|---|---|----|----|
| Secondary Education | 4 | 1 | 12 | 17 |
|---------------------|---|---|----|----|

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| Earth Space Science Education | 1 | 0 | 0 | 1 |
|-------------------------------|---|---|---|---|

**Master of Science in Education**

|            |   |   |    |    |
|------------|---|---|----|----|
| Counseling | 0 | 0 | 28 | 28 |
|------------|---|---|----|----|

|                        |   |   |   |   |
|------------------------|---|---|---|---|
| Educational Leadership | 1 | 0 | 0 | 1 |
|------------------------|---|---|---|---|

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| Elementary Education | 1 | 1 | 0 | 2 |
|----------------------|---|---|---|---|

|                   |   |   |   |   |
|-------------------|---|---|---|---|
| Special Education | 0 | 0 | 3 | 3 |
|-------------------|---|---|---|---|

**Post Bacc Certificate**

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| Special Education Certificate | 1 | 0 | 0 | 1 |
|-------------------------------|---|---|---|---|

|                                  |           |          |           |            |
|----------------------------------|-----------|----------|-----------|------------|
| <b>School of Education Total</b> | <b>43</b> | <b>7</b> | <b>96</b> | <b>146</b> |
|----------------------------------|-----------|----------|-----------|------------|

**Criminal Justice & Pub Admin****B S in Public Affairs**

|                |    |   |    |    |
|----------------|----|---|----|----|
| Public Affairs | 11 | 2 | 10 | 23 |
|----------------|----|---|----|----|

**Master of Public Admin**

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| Public Administration | 1 | 0 | 0 | 1 |
|-----------------------|---|---|---|---|

|   |           |          |           |           |
|---|-----------|----------|-----------|-----------|
| <b>Criminal Justice &amp; Pub Admin Total</b> | <b>12</b> | <b>2</b> | <b>10</b> | <b>24</b> |
|---|-----------|----------|-----------|-----------|

|                                   |           |           |            |            |
|-----------------------------------|-----------|-----------|------------|------------|
| <b>Professional Studies Total</b> | <b>59</b> | <b>11</b> | <b>137</b> | <b>207</b> |
|-----------------------------------|-----------|-----------|------------|------------|

**Science**

**Biology**

---

**Bachelor of Science**

|         |   |   |   |   |
|---------|---|---|---|---|
| Biology | 0 | 0 | 4 | 4 |
|---------|---|---|---|---|

**Certificate**

|                              |   |   |   |   |
|------------------------------|---|---|---|---|
| Research Certificate Biology | 1 | 0 | 0 | 1 |
|------------------------------|---|---|---|---|

**Master of Science**

|         |   |   |   |   |
|---------|---|---|---|---|
| Biology | 2 | 1 | 6 | 9 |
|---------|---|---|---|---|

**Biology Total**

|          |          |           |           |
|----------|----------|-----------|-----------|
| <b>3</b> | <b>1</b> | <b>10</b> | <b>14</b> |
|----------|----------|-----------|-----------|

**Chemistry**

---

**Associate of Science**

|           |   |   |   |   |
|-----------|---|---|---|---|
| Chemistry | 0 | 0 | 1 | 1 |
|-----------|---|---|---|---|

**Bachelor of Science**

|                 |   |   |   |   |
|-----------------|---|---|---|---|
| Biochemistry BS | 0 | 0 | 1 | 1 |
|-----------------|---|---|---|---|

**Chemistry Total**

|          |          |          |          |
|----------|----------|----------|----------|
| <b>0</b> | <b>0</b> | <b>2</b> | <b>2</b> |
|----------|----------|----------|----------|

**Communication Sci & Disorders**

---

**Bachelor of Science**

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| Communication Sci & Disorders | 0 | 0 | 1 | 1 |
|-------------------------------|---|---|---|---|

**Certificate**

|                         |   |   |   |   |
|-------------------------|---|---|---|---|
| Gerontology Certificate | 0 | 0 | 1 | 1 |
|-------------------------|---|---|---|---|

**Communication Sci & Disorders Total**

|          |          |          |          |
|----------|----------|----------|----------|
| <b>0</b> | <b>0</b> | <b>2</b> | <b>2</b> |
|----------|----------|----------|----------|

**Mathematical Sciences**

---

**Bachelor of Science**

|             |   |   |   |   |
|-------------|---|---|---|---|
| Mathematics | 1 | 1 | 1 | 3 |
|-------------|---|---|---|---|

**Master of Science**

|             |   |   |   |   |
|-------------|---|---|---|---|
| Mathematics | 1 | 1 | 5 | 7 |
|-------------|---|---|---|---|

**Post Bacc Certificate**

|                    |   |   |   |   |
|--------------------|---|---|---|---|
| Applied Statistics | 0 | 1 | 3 | 4 |
|--------------------|---|---|---|---|

**Mathematical Sciences Total**

|          |          |          |           |
|----------|----------|----------|-----------|
| <b>2</b> | <b>3</b> | <b>9</b> | <b>14</b> |
|----------|----------|----------|-----------|

|   | DEC., 2022 | AUG., 2022 | MAY., 2023 | Total     |
|---|------------|------------|------------|-----------|
| <b>Physics</b>                          |            |            |            |           |
| <b>Bachelor of Science</b>              |            |            |            |           |
| Physics                                 | 1          | 0          | 1          | 2         |
| <b>Physics Total</b>                    | <b>1</b>   | <b>0</b>   | <b>1</b>   | <b>2</b>  |
| <b>Psychology</b>                       |            |            |            |           |
| <b>Bachelor of Arts</b>                 |            |            |            |           |
| Psychology                              | 1          | 0          | 3          | 4         |
| <b>Bachelor of Science</b>              |            |            |            |           |
| Psychology                              | 1          | 0          | 2          | 3         |
| <b>Certificate</b>                      |            |            |            |           |
| Behavior Analysis Cert                  | 0          | 0          | 2          | 2         |
| Death Education                         | 0          | 0          | 2          | 2         |
| <b>Psychology Total</b>                 | <b>2</b>   | <b>0</b>   | <b>9</b>   | <b>11</b> |
| <b>Chemistry and Biochemistry</b>       |            |            |            |           |
| <b>Associate of Science</b>             |            |            |            |           |
| Chemical Technology                     | 0          | 0          | 2          | 2         |
| <b>Bachelor of Science</b>              |            |            |            |           |
| Biochemistry BS                         | 1          | 0          | 0          | 1         |
| Chemistry                               | 1          | 0          | 0          | 1         |
| <b>Chemistry and Biochemistry Total</b> | <b>2</b>   | <b>0</b>   | <b>2</b>   | <b>4</b>  |
| <b>Certificate</b>                      |            |            |            |           |
|   | 1          | 0          | 1          | 2         |
| <b>Total</b>                            | <b>1</b>   | <b>0</b>   | <b>1</b>   | <b>2</b>  |
| <b>Science Total</b>                    | <b>11</b>  | <b>4</b>   | <b>36</b>  | <b>51</b> |

DEC., 2022    AUG., 2022    MAY., 2023    Total

## **Integrated Studies**

### **Integrated Studies**

---

#### **Bachelor of General Studies**

General Studies

19                  6                  24                  49

#### **Bachelor of Applied Science**

Applied Science

0                  0                  5                  5

#### **Integrated Studies Total**

**19                  6                  29                  54**

---

### **Integrated Studies Total**

**19                  6                  29                  54**

---

**Liberal Arts**

**Communication**

---

**Bachelor of Arts**

|               |   |   |   |   |
|---------------|---|---|---|---|
| Communication | 0 | 0 | 1 | 1 |
|---------------|---|---|---|---|

|                            |          |          |          |          |
|----------------------------|----------|----------|----------|----------|
| <b>Communication Total</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>1</b> |
|----------------------------|----------|----------|----------|----------|

**English and Linguistics**

---

**Bachelor of Arts**

|         |   |   |   |   |
|---------|---|---|---|---|
| English | 0 | 0 | 1 | 1 |
|---------|---|---|---|---|

**Certificate**

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| Tch Engl New Lang UG Bac Cert | 0 | 0 | 2 | 2 |
|-------------------------------|---|---|---|---|

**Master of Arts**

|         |   |   |   |   |
|---------|---|---|---|---|
| English | 0 | 0 | 3 | 3 |
|---------|---|---|---|---|

|                                      |          |          |          |          |
|--------------------------------------|----------|----------|----------|----------|
| <b>English and Linguistics Total</b> | <b>0</b> | <b>0</b> | <b>6</b> | <b>6</b> |
|--------------------------------------|----------|----------|----------|----------|

**Interdisciplinary Studies**

---

**Certificate**

|                                |   |   |   |   |
|--------------------------------|---|---|---|---|
| Peace Conflct Stud Certificate | 1 | 0 | 1 | 2 |
|--------------------------------|---|---|---|---|

|  |          |          |          |          |
|--|----------|----------|----------|----------|
| <b>Interdisciplinary Studies Total</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>2</b> |
|--|----------|----------|----------|----------|

**Political Science**

---

**Bachelor of Arts**

|           |   |   |   |   |
|-----------|---|---|---|---|
| Economics | 0 | 0 | 1 | 1 |
|-----------|---|---|---|---|

|                   |   |   |   |   |
|-------------------|---|---|---|---|
| Political Science | 1 | 0 | 4 | 5 |
|-------------------|---|---|---|---|

|                                |          |          |          |          |
|--------------------------------|----------|----------|----------|----------|
| <b>Political Science Total</b> | <b>1</b> | <b>0</b> | <b>5</b> | <b>6</b> |
|--------------------------------|----------|----------|----------|----------|

|   | DEC., 2022 | AUG., 2022 | MAY., 2023 | Total     |
|---|------------|------------|------------|-----------|
| <b>Sociology and Anthropology</b>             |            |            |            |           |
| <b>Bachelor of Arts</b>                       |            |            |            |           |
| Anthropology                                  | 1          | 0          | 0          | 1         |
| Sociology                                     | 0          | 0          | 1          | 1         |
| <b>Certificate</b>                            |            |            |            |           |
| Cultural Resource Management                  | 0          | 0          | 3          | 3         |
| <b>Sociology and Anthropology Total</b>       | <b>1</b>   | <b>0</b>   | <b>4</b>   | <b>5</b>  |
| <b>Criminal Justice &amp; Pub Admin</b>       |            |            |            |           |
| <b>Master of Public Admin</b>                 |            |            |            |           |
| Public Administration                         | 2          | 0          | 0          | 2         |
| <b>B S in Criminal Justice</b>                |            |            |            |           |
| Criminal Justice                              | 0          | 0          | 3          | 3         |
| <b>Criminal Justice &amp; Pub Admin Total</b> | <b>2</b>   | <b>0</b>   | <b>3</b>   | <b>5</b>  |
| <b>Liberal Arts Total</b>                     | <b>5</b>   | <b>0</b>   | <b>20</b>  | <b>25</b> |



**Education**

**Counseling & Grad Education**

**Master of Science in Education**

|                        |    |   |   |    |
|------------------------|----|---|---|----|
| Counseling             | 0  | 0 | 2 | 2  |
| Educational Leadership | 10 | 0 | 8 | 18 |

**Post Masters Certificate**

|                       |   |   |   |   |
|-----------------------|---|---|---|---|
| School Administration | 4 | 0 | 2 | 6 |
|-----------------------|---|---|---|---|

|  |           |          |           |           |
|--|-----------|----------|-----------|-----------|
| <b>Counseling &amp; Grad Education Total</b> | <b>14</b> | <b>0</b> | <b>12</b> | <b>26</b> |
|--|-----------|----------|-----------|-----------|

**Teacher Education**

**B S in Education**

|                      |   |   |   |   |
|----------------------|---|---|---|---|
| Elementary Education | 0 | 0 | 2 | 2 |
|----------------------|---|---|---|---|

|                                |          |          |          |          |
|--------------------------------|----------|----------|----------|----------|
| <b>Teacher Education Total</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>2</b> |
|--------------------------------|----------|----------|----------|----------|

|                        |           |          |           |           |
|------------------------|-----------|----------|-----------|-----------|
| <b>Education Total</b> | <b>14</b> | <b>0</b> | <b>14</b> | <b>28</b> |
|------------------------|-----------|----------|-----------|-----------|

|              |            |            |            |             |
|--------------|------------|------------|------------|-------------|
| <b>Total</b> | <b>456</b> | <b>139</b> | <b>938</b> | <b>1533</b> |
|--------------|------------|------------|------------|-------------|